**DAVID C MEILE MEMORIAL SCHOLARSHIP**

**APPLICATION FOR HIGHER EDUCATION SCHOLARSHIP**

(Established January 2021)

**(Available to UHS Graduation Class 2023 Only – Non Renewable)**

**WHO:** Any UHS student who has participated in 4H or FFA during high school.

**AMOUNT:** Scholarship will be $500.

**CRITERIA:** Scholarship, character, commitment, and financial need will all be considered.

**DEADLINE:** In order to be considered, all requested materials must be postmarked on or before **May 1**. ***Due to time constraints upon the committee, late submissions will not be considered.***

**GUIDELINES FOR APPLICATION COMPLETION:**

 The complete application consists of these elements:

 (1) The attached application form (page 2 of this form).

(2) A letter addressed to the David C. Meile Scholarship Committee that includes these four paragraphs:

a. A brief statement explaining your experiences in 4H or FFA.
 b. A statement explaining who or what influenced you to participate in these organizations.
 c. A list of important school, extracurricular, and personal activities and awards, honors, offices held, community service projects, etc., that reflect your interests and commitment.
 d. In your opinion, why should you be a recipient of this scholarship? Take this opportunity to explain circumstances that you would like the selection committee to consider.

(3) 2 - Letters of Recommendation:

 a. 1 from a current or former teacher
 b. 1 from a community member

**SUBMISSION:** The completed application, should be hand-delivered to the
 Ulysses High School Counselors or mailed to the address below or ***on or before May 1*:**
 David C. Meile Memorial Scholarship
 C/O Shandra Meile
 1109 N Ulysses Parkway
 Ulysses, Kansas 67880

**DAVID C. MEILE MEMORIAL SCHOLARSHIP**

**APPLICATION FOR HIGHER EDUCATION SCHOLARSHIP**

Page 2
 **Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Address: (Street or P. O. Box)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (**City, State, Zip Code)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **E-Mail** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please provide names of two references (not relatives) whom the Committee may contact to learn more about your character, aptitude, and/or experience in 4H or FFA:

Reference \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone number\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relationship to Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Reference \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone number\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relationship to Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Established January 2021)

(Available to UHS Graduation Class 2023 Only)

